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## FACSIMILE TRANSMISSION

Total # of Pages 17 (including this page)

MAY 06 2004

TO:	PHONE #:	FAX #:
Mail Stop Amendment U.S. Patent & Trademark Office		(703) 872-9306

From :	Stacy L. Taylor
Date :	May 4, 2004
Client/Matter No :	041673-2054
USPN :	10/032,952
Filing Date :	10/26/2001
Examiner :	Shen, Chin-Lin
User ID No :	3054

## OFFICIAL

Transmitted herewith for filing in the above-referenced application is the following.

- 1) Amendment Transmittal (2 pages) in Duplicate;
- 2) Amendment and Reply (11 pages); and
- 3) Terminal Disclaimer (3 pages).

Thank you.

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Atty. Dkt. No. 041673-2054

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Tuszynski, Mark H.

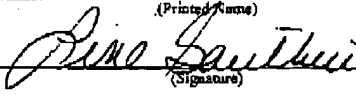
Title: METHODS FOR THERAPY OF  
NEURODEGENERATIVE  
DISEASE OF THE BRAIN

Appl. No.: 10/032,952

Filing Date: 10/26/2001

Examiner: Shen, Chin-Line

Art Unit: 1633

<b>CERTIFICATE OF FACSIMILE TRANSMISSION</b>	
I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below.	
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May 4, 2004	
(Date of Deposit)	

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ X ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

[ X ] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	14	-	20	=	0	x	\$18.00	=	\$0.00
Independent Claims:	1	-	3	=	0	x	\$86.00	=	\$0.00
First presentation of any Multiple Dependent Claims: + \$290.00 =									\$0.00
CLAIMS FEE TOTAL =									\$0.00

Atty. Dkt. No. 041673-2054

[ X ]	Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$110.00	\$110.00
	CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$110.00
[ X ]	Small Entity Fees Apply (subtract ½ of above):		\$55.00
	TOTAL FEE:		\$55.00

[ X ] Please charge Deposit Account No. 50-0872 in the amount of \$55.00. A duplicate copy of this transmittal is enclosed.

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-0872. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-0872. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date May 4, 2004

FOLEY & LARDNER LLP  
Customer Number: 30542  
Telephone: (858) 847-6720  
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By



Stacy L. Taylor  
Attorney for Applicant  
Registration No. 34,842

Atty. Dkt. No. 041673-2054

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFICIAL

Applicant: Tuszyński, Mark H.  
Title: METHODS FOR THERAPY OF  
NEURODEGENERATIVE  
DISEASE OF THE BRAIN

Appl. No.: 10/032,952

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AMENDMENT AND REPLY UNDER 37 CFR 1.116

Mail Stop NON-FEE AMENDMENT  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

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LINE GAUTHIER	(Printed Name)
<i>Line Gauthier</i>	(Signature)
May 4 2004	(Date of Deposit)

Sir:

This communication is responsive to the Final Office Action dated April 2, 2003, concerning the above-referenced patent application.

**Amendments to the Specification** are made by submission of a substitute page, enclosed herewith, reflecting the amendment. In this respect, the Amendment corrects the priority reference added to the Specification in the Amendment of November 3, 2003 to refer to US Patent No. 6,451,306 rather than 6,167,888. The amended text is reflected at page 2 of this document.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 7 of this document. Please amend the application as follows: